



#### FOR MORE INFORMATION

Michael Franklin 480-883-5041 \* https://www.cusd80.com/springfling or Jerome Daniels (602)768-3394

## **Hamilton High School Spring Fling Carnival & Expo**

Brought to you by Arizona Sports Camps-Fundraisers and Events LLC

Hamilton High School Spring Fling Carnival & Expo brought to you by Arizona Sports Camps Fundraisers and Events is an amazing 4 day annual event. The event filled with Carnival Rides, Games, Food, Vendors and more will run from February 14th-17th. This will be an amazing Valentine's Day and President's day weekend. This is fun for the whole family! Go to <a href="https://www.cusd80.com/springfling">https://www.cusd80.com/springfling</a> to access tickets and vendor booth and sponsorship opportunities. Your support will help fund numerous HHS organization which are vital to building a strong foundation for our youth.

Arizona Sports Camps F&E is owned by NFL retired Offensive Guard Jerome Daniels. Jerome is a graduate of Northeastern University in Boston Massachusetts. Jerome was drafted by the Miami Dolphins. He also played for the Baltimore Ravens & started at left guard for the Arizona Cardinals. Jerome believes in the support of education, athletics and social groups for our youth. By creating a diverse well rounded environment for our youth we are building and supporting our future community. "WE MUST HAVE A VESTED INTEREST IN THEIR SUCCESS!" Jerome Daniels

"Hamilton High School is pleased to welcome the Chandler and neighboring communities to our Spring Fling Carnival and Expo. We are so excited to make this an annual Hamilton tradition that celebrates and honors the students, employees and families of the Chandler Unified School District. We look forward to showcasing all the wonderful things that Hamilton High School has to offer our East Valley communities."

Mr. Michael L. Franklin

#### **Assistant Principal**

#### **Hamilton High School**

**Details:** The Spring Fling Carnival & Expo will be held at Hamilton High School. N/W corner of Arizona Avenue and Ocotillo rd. The event is FREE for all to attend and parking is FREE. Unlimited all-day ride passes can be purchased at a discounted price of \$24.00 in advance through Hamilton High School and partners prior to the start of the event. When the event opens, individual tickets and all-day passes can be purchased at the ticket booth at the posted rates at the carnival ticket booth.

We are looking to partner with Community Leaders and Businesses to provide FREE and Low Cost Sports options for our Youth. Arizona Sports Camps-Fundraisers & Events mission is to create an Affordable, Safe and Positive sports environment maintained by the community. We build a stronger community by investing in our children. Our low cost sports league concepts provide every child the ability to compete, excel & build self-confidence. We partner with different School districts & facilities to bring you the best community experience possible. Buy All Day









# SPONSORSHIP And BOOTH PRICES

https://www.cusd80.com/springfling
Michael Franklin/ Jerome Daniels
(480) 833-5041/ (602) 768-3394

## Hamilton High School Spring Fling Carnival & Expo

#### SPONSORSHIP LEVELS

- HUSKY PROUD SPONSOR: \$3,000
  - o Company name recognition for carnival & expo
  - o Name recognition throughout the EXPO (Husky Proud Sponsor provides banner)
  - o Receive four (4) 10' X 10' booth spaces in a PREMIUM LOCATION of your choice
  - o Recognition on School website and through email marketing (if available)
  - o Company logo listed on new flyers and posters ( After Contract is signed and payment is processed)
  - o (8) Company banners hung around the Expo during event (Sponsor Provides Banners)
- o LEAD DOG SPONSOR: \$1,500
  - o Recognized in print & promotional materials ( Sponsor to provide Printed advertisements for )
  - o Receive two (2) 10' X 10' booth spaces
  - o Recognition on school website and through email marketing
  - o (2) Company banner hung around the Expo during Event (Sponsor Provides Banner)(6'X3' Maximum)
- TEAM DOG SPONSOR: \$750
  - o Recognized in print & promotional materials (Online)
  - o Receive one (1) 10' by 10' booth space
  - o (1) Company banner hung around the facility during EXPO (Sponsor to Provide Banner)(3'X3' Maximum)
- O WHEEL DOG SPONSOR: \$500
  - o Receive one (1) 10' by 10' booth space.
  - o (1) Company banner hung around the facility during EXPO (Sponsor to Provide Banner)(3'X3' Maximum)

#### **BOOTH and PROGRAM LEVELS**

DEADLINE FOR RESERVING BOOTH SPACE: February 8th 2019

- BOOTH PRICES: Prices are for Thursday, Friday, Saturday & Sunday at the outdoor EXPO. All individual booths will measure 10-feet wide and 10-feet deep. Vendors are required to bring their own canopy tent, chairs, tables, trash containers, and generator (if needed). Mandatory Vendor attendance on Saturday and Sunday.
  - FOOD VENDOR RATE
    - EXHIBITOR RATE
      - Any Size Company

\$300 (per 10'x10') plus 10% of total sales (Saturday & Sunday Mandatory)

\$200 (per 10'x10') (Saturday & Sunday Mandatory)

Ride Passes, Vendor Booths and Sponsorships at https://www.cusd80.com/springfling

Prices are subject to change at any time before acceptance of written contract. Please call before sending in registration.

All booth and Sponsorship sales may be subject to additional credit card service fees



## **Vendor Application**

February 14th-17th 2019
<a href="https://www.cusd80.com/springfling">https://www.cusd80.com/springfling</a>
<a href="https://www.cusd80.com/springfling">Michael Franklin</a>
<a href="https://www.cusd80.com/springfling">(480) 833-5041</a>

DEADLINE: February 8th 2019

## COMPLETE REGISTRATION online at <a href="https://www.cusd80.com/springfling">https://www.cusd80.com/springfling</a> or MAIL or DROP-OFF MAKE CHECKS PAYABLE TO:

Hamilton High School 3700 S. Arizona Ave. Chandler AZ. 85248 (480) 883-5041 Attn: Michael Franklin

Company Name:						
Address:		State:	Zin			
Tel: /		Fax: (	_ 214			
Primary Contact:		Title:				
E-mail:		Website:				
	elect Sponsorship or Booth Level					
Husky Prou	d \$3,000 Food Vendor \$300 per B \$1,500 Exhibitor \$200 per B \$750	ooth (plus10% of sales)				
	*All Prices are subject to Change*					
Description of Company's Products or Services you will display:						
exhibitor employe	AME as it will appear on badge and ees per booth unless otherwise listed Pho	l in sponsorship packag	e)			
Name	Phor	ne				
Name	Pho	ne				
MAKE CHECKS PAYABLE TO Signing this document constitutes a binding legal agreement. Exhibitor agrees that upon acceptance of this contract by Arizona Sports Camps-Fundraisers and Events Expo, with or without appropriate payment, this contract shall become a legally binding contract. The individual signing this document represents that he/she is duly authorized to execute this binding contract on behalf of the exhibitor. By signing this agreement, Exhibitor agrees to abide by all terms and conditions of this contract, including the rules and regulations set by Arizona Sports Camps-F & E, HHS & CUSD as well as policies presented to the Exhibitor in writing.						
X						
Signature	of Company Representative	any Representative Print Name				
		FOR USE BY AZSCE	&E/HHS ONLY:			
[	Date	Date Received	Amt Received \$			
		Approved by:	Booth#			
		AND				



#### **Terms and Conditions**

February 14th-17th 2019 https://www.cusd80.com/springfling Michael Franklin & Jerome Daniels 480-883-5041 or 602-768-3394

## **DEADLINE FOR RESERVING BOOTH SPACE: February 8th 2019**

(All booths after deadline date will incur a \$50 late fee)

#### SPACE RESERVATION and PAYMENT

To reserve space, complete the Exhibitor Application, mail it to Hamilton High along with your full payment in the amount appropriate to the space and services required. The full balance for all Exhibit Space must be received by February 8<sup>th</sup> 2019 to reserve Exhibit Space. Upon acceptance of the registration, EXPO staff will sign and return a confirmation by email.

#### SPACE ASSIGNMENT

Booths will be assigned upon receipt of application and payment. Exhibitors who are not Sponsors will be assigned space in consideration of a number of factors, including, but not limited to, date of registration, space available, special needs of the exhibitor and compatibility of exhibitors. We will make every effort to accommodate the space preferences of our exhibitors but reserve the right to rearrange the floor plan and relocate an exhibit should we, at our sole discretion, determine it to be necessary.

#### **BOOTH PRICES**

All individual booths will measure 10-feet wide and 10-feet deep. All individual booth prices will incur a \$50.00 late registration fee after February 8<sup>th</sup> 2019.

Food Vendor Rates

- \$300
- Plus 10%

**Exhibitor Vendor Rates** 

• \$200

#### **EXHIBIT SET-UP**

Exhibit set-up may start on February  $14^{th}$  2019 at 3:00 pm and must be completed by 5:00pm. February  $16^{th}$  2019 set up time starts at 10am and must be completed by 11:30 am. Exhibitors must attend Saturday and Sunday,

#### **CANCELLATIONS and REFUNDS**

Confirmed registrations may be cancelled by written notice (email) to HHS or ASCFE. A 50 percent refund will be made on cancellations made prior to February 8<sup>th</sup> 2019. Cancellations made on or after this date will not be refunded, regardless of cause.

#### **EXHIBITOR BADGES**

Each booth may have Three (3) individuals working at any time. Badges or Company shirts must be worn at the event to distinguish exhibitors from general public for the event. NO ONE will be allowed to set up booth without copy of paid registration.

#### **DISMANTLING AND REMOVAL OF EXHIBITS**

Exhibits MUST remain intact until exhibit closing time at 10:00 pm Each Night. All exhibits must be dismantled, packed and removed by 10:30 pm. Food Vendors to remain until closing time of Carnival each night.

#### **BOOTH EQUIPMENT**

All booth equipment must be provided by exhibitor. Booth fee DOES NOT include any canopies, tables, chair, trash containers, generators, equipment, etc. Remove trash from Exhibitor Areas when you leave each day.

#### LIABILITY FOR LOSS OR DAMAGE

The exhibitor is responsible to provide his own property and liability coverage. Procure and maintain a policy of general liability insurance in any amount not less than one million dollars (\$1,000,000). By means of paid registration to exhibit, the exhibitor agrees to assume all risks relating to his property and negligence holding harmless Arizona Sports Camps-F & E, HHS, CUSD and A Great Northern A'Fair LLC. from all loss or liability.

#### **INSURANCE & APPLICATION FOR FACILITIES USE**

Each vendor must fill out this AZSC Vendor packet and abide by all CUSD rules and regulations. Each Vendor must also Procure and maintain a policy of general liability insurance in any amount not less than one million dollars (\$1,000,000), single limit against claims for bodily injury, death and property damage occurring in connection with rental organizations use of any portion of the facilities; naming HHS, CUSD as additionally insured and Arizona Sports Camps Fundraisers and Events as additionally insured and provide evidence of such coverage before the date of use.

#### **FOOD AND DRINKS**

Concessions are available through the Carnival and Food Vendors. Exhibitors choosing to offer/sell food or drink must notify and have written permission from Arizona Sports Camps-Fundraisers & Events by completing this registration. You must get food permit from city to serve food. You may not sell (Cotton Candy, Corn Dogs and Candy Apples) No refunds to food vendors that don't get the proper permits or don't get permits because of their business practices. You can only sell what is listed on your registration form. AZSPFE & CUSD Facilities use packet is also required and all things listed above.

All Food vendors must provide a copy of their Maricopa County health permit with registration and paid fees.

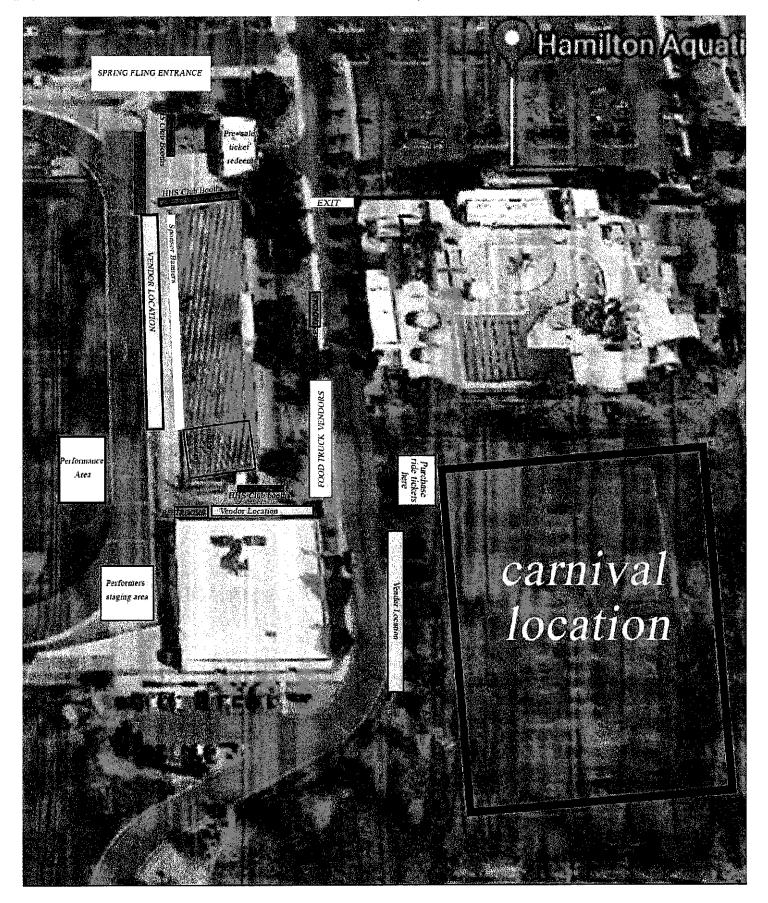
Signature		

## YOUR SPACE AND LOCATION IS NOT GUARANTEED UNTIL FULL PAYMENT IS RECEIVED

All contracted concessionaires are required to provide product and general liability certificates of insurance for \$1 million prior to setup. Workman's Compensation insurance is required for those not self-owned and operated.

APPLICANT'S SIGNATURE:

Single item vendors may only sell one food item. You may sell beverages. You	ı will be required to use a
cash register and turn in tapes. We are concerned about duplication of food it ability to do more than one item and would like to have us consider your other accept you to sell your first choice, please indicate below.	ems. If you have the
NOTE: All products for which you apply may not be approved. Only the products liste receive one, are authorized to be sold. The Fair Management must approve any change	d on your contract, if you les or additions in writing.
PRODUCT	PRICE
First Choice	\$
Second Choice	\$
Third Choice	\$ 
Fourth Choice	\$
Will you be selling Beverages?	1
Please list products and prices (Indicate if you will be serving fountain or pre packaged)	· · · · · · · · · · · · · · · · · · ·
Please draw a diagram of your booth. Include and indicate all awnings, counters, hitch, and privac	y area.



SPRING FLING 2019 EVENT MAP